

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
JAN 3 11 30 AM 1962
OLLIE F. WURTH
R. M. C.

Know All Men by these Presents:

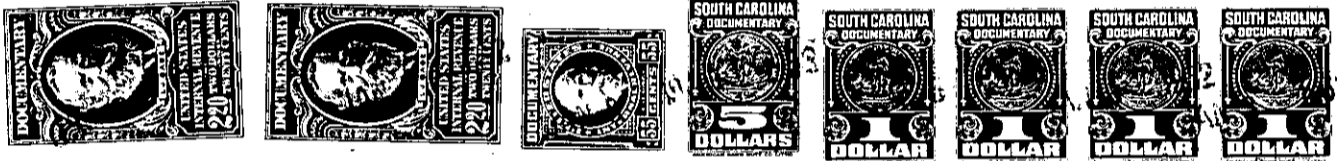
That Palmetto Box Company, A Corporation in the State aforesaid,
in consideration of the sum of Four Thousand Five Hundred and No/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Elsie Whitmire Pace, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the Eastern side of Cumberland Avenue, in the City of Greenville, being shown as Lot No. 20 of Block H on Plat of Fair Heights recorded in the R.M.C. Office for Greenville County in Plat Book F, at Page 257, and described as follows:

BEGINNING at a stake on the Eastern side of Cumberland Avenue, 200 feet South from Decatur Street, at the corner of Lot No. 21, and running thence with the line of said lot, S. 58-40 E. 150 feet to a stake at the corner of Lot No. 5; thence with the line of said lot, S. 31-20 W. 50 feet to a stake at the corner of Lot No. 19; thence with the line of said lot, N. 58-40 W. 150 feet to a stake on Cumberland Avenue; thence with the Eastern side of Cumberland Avenue, N. 31-20 E. 50 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 568 at Page 399.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of January in the year of our Lord One Thousand Nine Hundred and Sixty-two.

Signed, Sealed and Delivered in the Presence of
Mary Frances Morgan
W. R. Cely, Jr.

PALMETTO BOX COMPANY, (Seal)
By: *E. L. Morgan* (Seal)
Treasurer
M. A. McManaway (Seal)
Secretary (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Mary Frances Morgan
and made oath that she saw the within named grantor(s) Palmetto Box Company, a Corporation,
by its duly authorized officials sign, seal and as its act and deed deliver the within
written deed, and that she, with W. R. Cely, Jr. witnessed the execution thereof.
Sworn to before me this 3rd day of Jan. A. D., 1962.
Thelma A. McManaway (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify
RENUNCIATION OF DOWER
GRANTOR A CORPORATION
PALMETTO BOX COMPANY
unto all whom it may concern, that Mrs. wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Elsie Whitmire Pace Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 3rd day of Jan. A. D., 1962.
Thelma A. McManaway (Seal)
Notary Public for South Carolina

PALMETTO BOX COMPANY
By: *E. L. Morgan*

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 3rd day of January 1962, at 11:07 A.M., No. #16492

519-265-5-21